| 1 | M | 0 | u | П | ln | ١i٠ | Hi | a | ti | റ | n | ıl | F | O | r | m | ì |
|---|---|---|---|---|----|-----|----|---|----|---|---|----|---|---|---|---|---|
|   |   |   |   |   |    |     |    |   |    |   |   |    |   |   |   |   |   |

| Type of the MoU                            |               |          |            |          |   |             | Category                           |               |  |  |
|--|---------------|----------|------------|----------|---|-------------|------------------------------------|---------------|--|--|
| Academic                                   | Researc       | h        | Industry   | ]        |   |             | National                           | International |  |  |
| rief Profile of the Co                     | ollaboratin   | ıg Org   | anization: |          |   |             | Date:                              |               |  |  |
| Name:                                      |               |          |            |          |   |             |                                    |               |  |  |
| Address:                                   |               |          |            |          |   |             |                                    |               |  |  |
| About the Organis<br>(In about 100 word    | ation<br>is): |          |            |          |   |             |                                    |               |  |  |
| Contact Details:                           |               |          |            |          |   |             |                                    |               |  |  |
| Duration of MoUs:                          |               |          |            |          |   |             |                                    |               |  |  |
|  |               |          |            |          |   |             |                                    |               |  |  |
| 2.1 Academic Coll                          |               | 1        |            |          | +   | Related Ac  | tivities                           | 1             |  |  |
| <ul> <li>Curriculum Designation</li> </ul> |               |          |            | Y/N      | -   |             |                                    |               |  |  |
| Teaching-Learning                          |               | S        |            | Y/N      | <del>-  </del>                                |             |                                    |               |  |  |
| <ul> <li>Faculty Exchang</li> </ul>        | le            |          |            | Y/N      |   |             |                                    | )             |  |  |
| 2.2 Research                               |               |          |            |          | Placeme                                       |             |                                    | )             |  |  |
| <ul><li>Project</li></ul>                  |               |          |            | Y/N      |   | Exchange Pr | rogramme                           |               |  |  |
| Consultancy/Training                       |               |          | Y/N        | Career C | Career Guidance                               |             |                                    |               |  |  |
| Research Papers/Patent                     |               |          | Y/N        |          | Cultural/Sports     Others (slagge genetics): |             |                                    |               |  |  |
| <ul> <li>Establishment of</li> </ul>       | Lab/Cent      | ter of I | Excellence | Y/N      | Others (ple                                   | ase mentior | ገ) :                               |               |  |  |
| <ul> <li>Extension Activit</li> </ul>      | es            |          |            | Y/N      |   |             |                                    |               |  |  |
| <ul> <li>Scholar in Reside</li> </ul>      |               |          |            | Y/N      |   |             |                                    |               |  |  |
| 2.3 Professional De                        | velopmen      | nt Acti  | vities     |          |   |             |                                    |               |  |  |
| • FDP/PDP                                  |               |          |            | Y/N      |   |             |                                    |               |  |  |
| • MDP/EDP                                  |               |          |            | Y/N      |   |             |                                    |               |  |  |
| Name of the Initiator: Mobile:             |               |          |            |          | Recommended by the<br>Dean/Director           |             | Approved by the<br>Vice-Chancellor |               |  |  |
|  |               |          |            |          |   |             |                                    |               |  |  |
| Email:<br>Signature :                      |               |          |            |          | iture :                                       |             | Signature :                        |               |  |  |